



Nutrition Office | 485 South 5th Street, Lebanon, Oregon 97355  
(541) 259-8902 | [www.lebanon.k12.or.us](http://www.lebanon.k12.or.us)  
*Pursuing Excellence for Every Student, Every Day*

June 14, 2022

Dear Students and Families,

Lebanon Community School District is excited to offer summer meals again for all children ages 1 - 18. However, we need to share important changes that go into effect this summer:

- Parent(s)/guardians will no longer be able to pick up meals on behalf of their children
- Children must be present to receive a meal and remain onsite when consuming their meal
- Multiple meals will not be served at one meal service

While the impact of these changes may affect each participant and their families differently, we remain committed to serving healthy meals in a safe and friendly environment.

#### Why the Changes?

Throughout the pandemic, The United States Department of Agriculture (USDA), the government agency that administers our summer meal program, waived many of the program requirements, offering flexibilities to meal service operations in an effort to serve participants safely and minimize exposure to COVID-19. Several of the waivers are set to expire soon, meaning that we need to return to some pre-COVID practices for handing out summer meals. Please do not hesitate to contact us if you have questions about this change at 541-259-8902.

**Lebanon Community School District will serve meals at the following location and times from June 21 - August 12:**

LEBANON HIGH SCHOOL	MONDAY - THURSDAY	9:15 - 9:45 & 12:15 - 12:45
PIONEER SCHOOL	MONDAY - THURSDAY	8:00 - 8:30 & 11:30 - 12:00
LACOMB SCHOOL	MONDAY - THURSDAY	8:00 - 8:30 & 11:30 - 12:00
SEVEN OAK MIDDLE SCHOOL	MONDAY - THURSDAY	8:15 - 8:45 & 11:45 - 12:15
LEBANON PUBLIC LIBRARY	TUESDAY THURSDAY	11:00 - 11:30 12:00 - 12:30
CHRISTOPHER COLUMBUS PARK	FRIDAY	11:15 - 11:45
BOOTH PARK	FRIDAY	12:15 - 12:45

For additional information to include summer food serving sites, please visit ODE's [Summer Meals Map](#), dial 2-1-1, or text FOOD to 304-304.

Sincerely,

Angie Gorman, Director of Nutrition  
[angie.gorman@lebanon.k12.or.us](mailto:angie.gorman@lebanon.k12.or.us)

*This institution is an equal opportunity provider.*